



# जैन चिह्न Emblem of Jainism

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# मंगलाचरण



अल्पश्रुतं श्रुतवतां परिहासधाम ,  
त्वद्भक्तिरेव मुखरी कुरुते बलान्माम् ।  
यत्कोकिलः किल मधौ मधुरं विरौति  
तत् चाम्र चारु कलिका निकरैक हेतु ॥

Alpashrutam shrutavatamparihasadhama  
tvadbhakti-reva mukhari kurute balanmam.  
Yat kokilah kila madhau madhuram virauti  
tachchamra charu kalika nikaraika-hetuh.

O! Embodiment of pure wisdom! I have so little knowledge that I am an object of ridicule for the wise. Still, my devotion towards you motivates me to sing hymns in your praise, as the mango sprouts compel the cuckoo during the spring time to produce its melodious sounds.

*This hymn reciting increases wisdom and intelligence*

**Above represents that this PPT will be constrained by knowledge, translation and the method of presentation. Forgiveness is sought for any omissions.**



# The Emblem



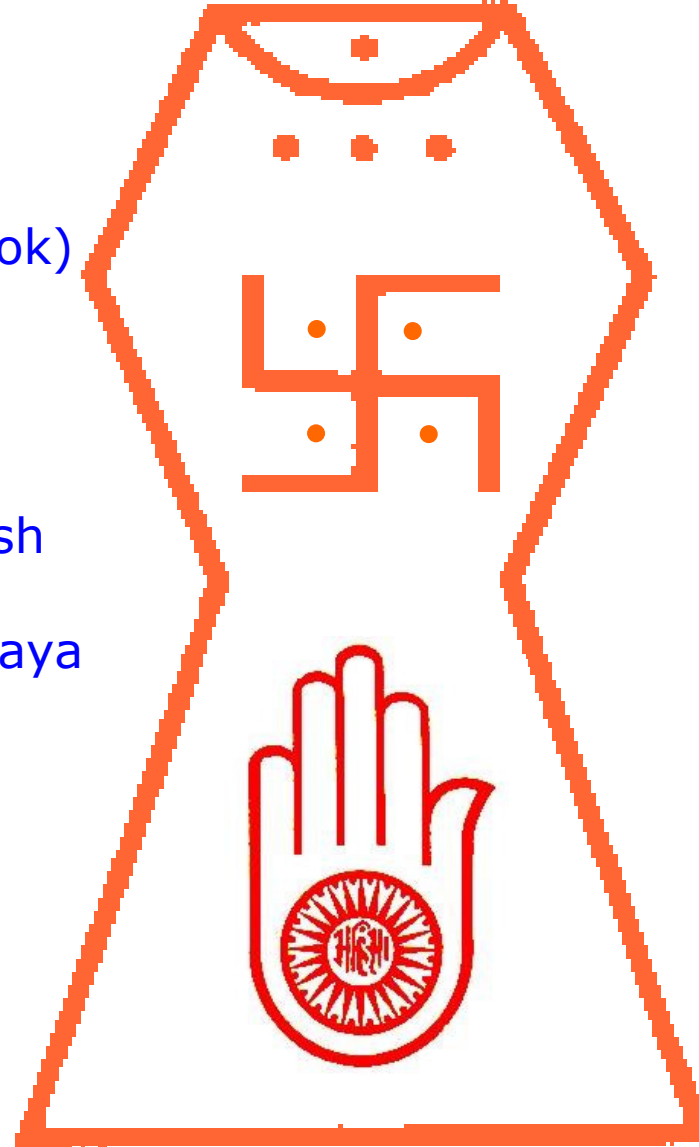
Map of Three worlds (Trilok)

Livable space inside and hence called Lokakash

Outside is called Alokakash

Boundary is called Vatvalaya or layer of Air

Emblem in saffron color



परस्परोपग्रहो जीवानाम्  
Jain Emblem



# Outer Boundary



- ✋ Outer boundary represents the limit of livable universe (Lokakash)
- ✋ It represents a person standing akimbo till neck
- ✋ It is divided into three lok – Adho, Madhya and Urdhva Lok (Hell, Earth\* and Heaven)
- ✋ Waist is Madhya Lok
- ✋ Below waist is Adholok (Hell)
- ✋ Above waist is Heaven
- ✋ Neck is abode of Siddhas

Standing akimbo

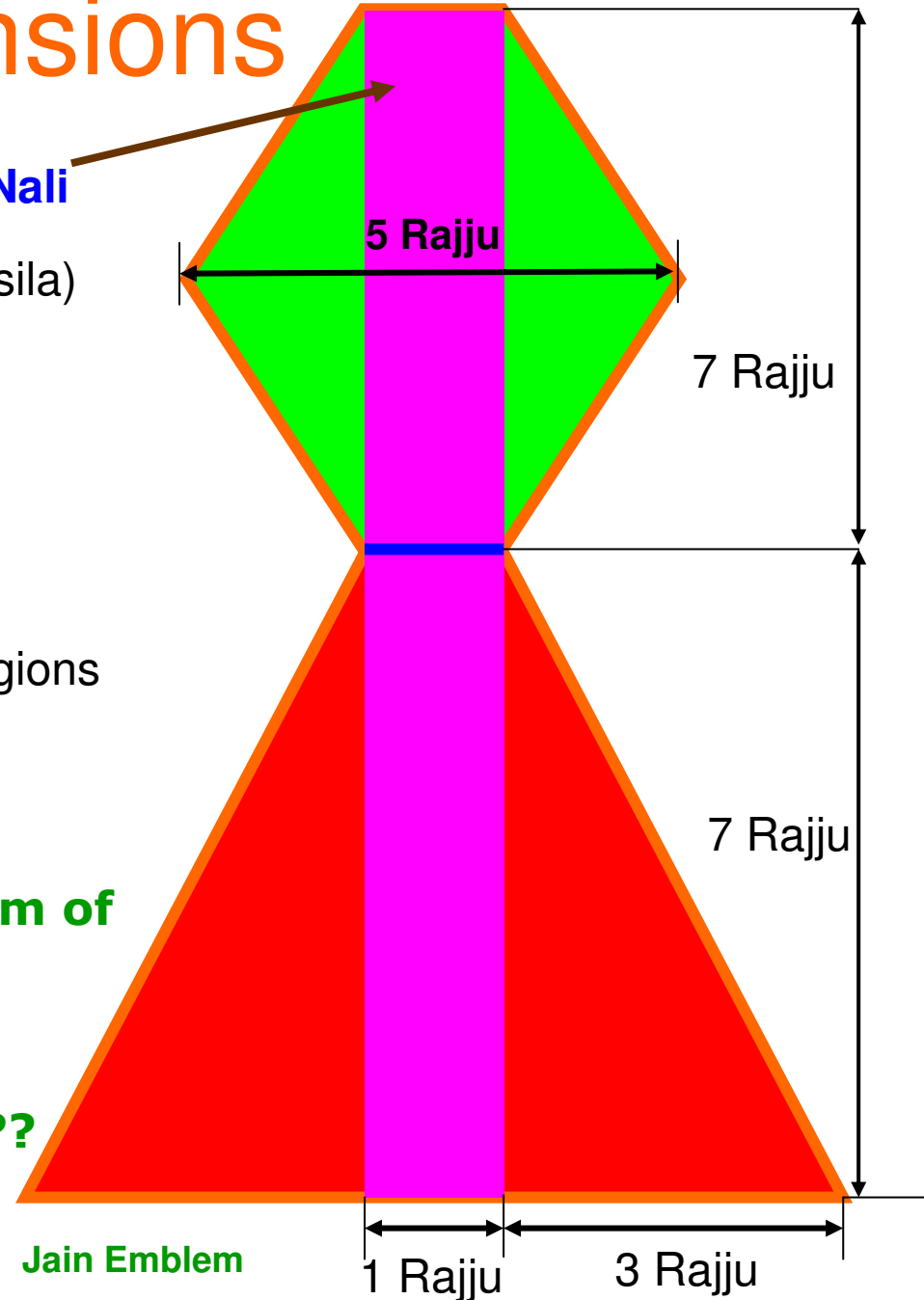


\* Earth not be confused with present earth, its only a translation



# Dimensions

- Urdhvalok (Heaven & Siddhasila)
- Adholok (Hell)
- Madhyalok (Earth)
- Tras Nali (Outside it only one sensed jeeva live)
- Vatvalaya (Pressurized air regions of three types)



**Lokakash is 7 Rajju deep prism of akimbo shape with vertical symmetry**

**Hence Volume of Lokakash ??? = 343 Cubic Rajju**



# Adholok








- ✎ Consist of seven hells with height of 7 Rajju (7 narak)
- ✎ Ratnaprabha, Sharkaraprabha, Baluprabha, Pankaprabha, Dhumaprabha, Tamahprabha and Mahatamahprabha are the seven names
- ✎ Prabha stands for the color of hell
- ✎ 7 Narak on top of each other



# Madhyalok











-  Its very thin compared to the height of Lokakash
-  Its total thickness is 100,000 Yojana
-  Consist of annular islands (dweeps)
-  Only Two and Half Dweep are hospitable by Humans
-  Two Dweeps are separated by Sea



# Urdhavalok



-  7 Rajju in height
-  Abode of Devata and Siddhas
-  *Devatas are not the same as arihant (God)*
-  Devatas live in vimana
-  16 swarg (Heaven) on top of each other
-  9 Graiveyak on top of 16 swarg in column of 3
-  9 Anudish on top of Graiveyak
-  5 Anuttar Viman on the topmost





# The Crescent



On top of the trilok



45 Yojana long



Abode of the PUREST souls Siddhas



Dot at the top of crescent represents Siddha  
parmeshthi



# Three Dots



Three dots below the crescent represents three jewels of Jainism



Right Faith – Faith in TRUE God, Scriptures and Monks



Right Knowledge – Faith in knowledge given by the above three



Right Conduct – Conduct as shown by the above three



TRUE – One who is free from all possessions, preaches absolute non-violence and is free from greed, fear, sexual desires, anger etc



# Swastika



Swastika has 4 dots between its arms



The leftmost edge must point up



Reminds us of Cycles of birth/death



4 dots represent 4 gatis i.e. Manushya, tiryancha, Dev, Narki



Manushya – Humans



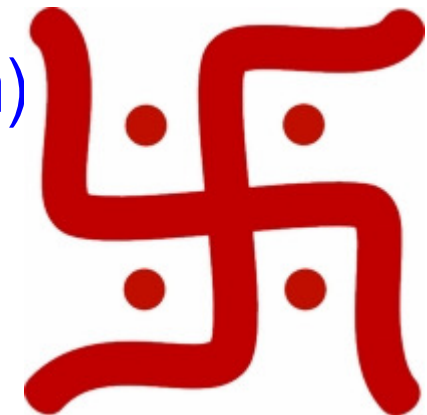
Tiryancha – Jeeva except Humans



Dev – Inhabitants of Swarg (Heaven)







Narki – Sufferers of Narak (Hell)





# Hand







-  Hand symbolises that we must stop
-  Retrospection is very important of who we are, what we are doing, what we must do etc
-  Think about our actions, words and thoughts and analyze them for Paap/Punya
-  This position of hand is also abhay mudra and it symbolizes that we will provide security to innocent jeeva and be non-violent



# Wheel



-  Wheel inside the hand has 24 spokes
-  It symbolizes 24 tirthankars who are the supreme benefactors
-  Wheel also symbolizes that we are just roaming in 4 gatis as the wheel rotates
-  Ahinsa at the center means it is our core ideology



# परस्परोपग्रहो जीवानाम्



This saying is written at the bottom of the trilok map (just below the hells)



Function of souls is to help each other



One becomes a nimitt (cause) for making other better or worse



# उल्लेखिका/References



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जय जिनेन्द्र

प्रश्नोत्तरी